

**BLAIR TOWNSHIP BOARD OF SUPERVISORS**

**AGENDA-MONTHLY BUSINESS MEETING**

**7:00 P.M., TUESDAY, AUGUST 10, 2021**

**FLAG SALUTE**

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ATTENDANCE

SUPERVISORS:

Edward M. Silveti \_\_\_\_\_

Paul R. Amigh II: \_\_\_\_\_

Robin L. Cadwallader: \_\_\_\_\_

OTHER OFFICIALS:

SECRETARY/TREASURER: B. Robertson \_\_\_\_\_

POLICE DEPT. Represented by: R. White \_\_\_\_\_

BUILDING CODE & ORDINANCE ENFORCEMENT OFFICER: D. Ott \_\_\_\_\_

HIGHWAY DEPARTMENT: J. Reed \_\_\_\_\_

ENGINEERING Represented by: Eric Banks, Stiffler McGraw & Associates \_\_\_\_\_

SOLICITOR: Patrick Fanelli, Esq. \_\_\_\_\_

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Announcement: The Township of Blair held its first public hearing to explain the 2021 CDBG program and review public input at 6:30 p.m. this evening.

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Public Comment is welcomed and invited in accordance with Township of Blair policy and the Commonwealth of Pennsylvania's Right-To-Know provisions and Sunshine Act.

**All cell phones are to be silenced during the meeting.**

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MINUTES OF THE **MONTHLY BUSINESS MEETING** of July 13, 2021.

Additions or Corrections: \_\_\_\_\_

MOTION ON THE MINUTES AS PRESENTED OR CORRECTED:

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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Payroll for the month of July	\$ 33,492.42
Disbursements & Payroll Liabilities for the month of July	\$ 304,122.16
Liquid Fuels	\$ 101,396.13
Capital Reserve	\$ 8,187.15
Local Services Tax	\$ 18,852.35
Stormwater Management (3 <sup>rd</sup> Qu ISC Pmt. & DEP)	\$ 22,999.74

GRAND TOTAL DISBURSEMENTS: \$ 455,557.53

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

\*\*NOTE: Grand Total Disbursements include the transfer of the ARPA funds from the General Fund to the ARPA Account (\$234,459.04). General Fund 3<sup>rd</sup> Quarter ISC transfer (\$22,499.74). The payment of the 2021 Liquid Fuels Paving Project (\$85,950.28). The 3<sup>rd</sup> of 5 annual payments from the LST Account for the 2018 F550 Dump Truck (\$11,852.76).

TREASURY: END OF JULY TOTAL (ALL FUNDS) \$ 1,506,136.48

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

TREASURY: END OF JULY

SPECIFIC SERVICE INVESTMENT ACCOUNT FUND \$ 96,786.63

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

**PUBLIC COMMENT PERIOD:** Any person wishing to address the Board of Supervisors on general Township issues may do so at this time. Additionally, prior to votes being taken on items shown on the agenda, public comment may also be offered following discussion by the Board of Supervisors. Public comment may be limited to five minutes per Township resident or other individuals in attendance. Those wishing to comment on specific items listed on the agenda are asked to defer their comments until those items are reached and discussed. For the record, it is requested each speaker stand, if able, and clearly state his/her name.

**01. Hollidaysburg Family Dental Preliminary Land Development Plan** as prepared by **Alyssa Rouser, P.E., EADS Group**. The Blair Township Planning Commission recommended tabling the land development plan. The municipal review period will end September 10, 2021. The developer has submitted a request for a 95-day review extension.

Action on Extension:

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

Action on **Hollidaysburg Family Dental Preliminary Land Development Plan:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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**02. Trina Illig, County of Blair Grants Coordinator for Community Development,**

Update on **FY 21 CDBG Grant.**

Update on **Fort Fetter Income Survey**

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**03. Penn DOT Municipal Winter Services Agreement 2021-2022 Winter Season**

Action on **Agreement:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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**04. BC GIS Road Name Proposal**

**Lonestar Lane** as proposed at the Hite Subdivision off Catfish Road.

**Action on Road Name:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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**05. American Rescue Plan Act Expenditure Plan.**

**Discussion of proposed spending options**

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**Other Business & Discussion Items**

**Blair Township Planning Commission Membership**

**Harvest Glen Phase 2**

**WD Real Estate Holdings, LP Subdivision-Conditionally approved 07-13-21, ready for signature.**

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**Adjournment:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

The meeting adjourned at: \_\_\_\_\_

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