

**BLAIR TOWNSHIP SUPERVISORS
AGENDA-SPECIAL BUSINESS MEETING
6:00 P.M., THURSDAY, NOVEMBER 10, 2022**

FLAG SALUTE

SUPERVISORS PRESENT:

Paul R. Amigh, II: _____
Bradley C. Germaux: _____
Louis J. Lusk: _____

OTHER OFFICIALS:

SECRETARY/TREASURER: B. Robertson _____
ASSISTANT SECRETARY/TREASURER: K. Bilek _____
POLICE DEPT. Represented By: R. White _____
HIGHWAY DEPARTMENT: J. Reed _____
ENGINEERING Represented By: Eric Banks, Stiffler McGraw & Associates _____
SOLICITOR: Patrick Fanelli, Esq. _____

Announcement: This Special Meeting was advertised on November 8th in accordance with the Second-Class Township Code for the purpose of General Township Business.

Public Comment is welcomed and invited in accordance with Township of Blair policy and the Commonwealth of Pennsylvania's Right-To-Know provisions and Sunshine Act.

All cell phones are to be silenced during the meeting.

PUBLIC COMMENT PERIOD: Any person wishing to address the Board of Supervisors on general Township issues may do so at this time. Additionally, prior to votes being taken on items shown on the agenda, public comment may also be offered following discussion by the Board of Supervisors. Public comment may be limited to five (5) minutes per Township resident or other individuals in attendance. Those wishing to comment on specific items listed on the agenda are asked to defer their comments until those items are reached and discussed. For the record, it is requested each speaker stand, if able, and clearly state his/her name.

01. Interviews for appointment to the Blair Township Water & Sewer Authority Board to fill a position becoming available in January 2023. Four Township residents have requested consideration to serve on the BTW&SA Board.

Brandon Amigh
Mary Bolt
Lowell Kirk
Tim Shaw

02. **(T-4) 2004 Ford F-550 Truck with Plow Attachments**

Action on **Advertising to Sell through Municibid:**

MOTION: _____ SECONDED: _____ VOTE: _____

03. **Hummingbird Land Development– DEP Sewage Planning Exemption Submission**

Action on **Signing DEP Submission:**

MOTION: _____ SECONDED: _____ VOTE: _____

04. Discussion: **Grant Funding, Brentwood Stormwater System**

05. Discussion: **2023 Budget**

Adjournment

MOTION: _____ SECONDED: _____ VOTE: _____

The meeting adjourned at: _____
