BLAIR TOWNSHIP SUPERVISORS
AGENDA-MONTHLY BUSINESS MEETING

TUESDAY, MAY 09, 2017

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FLAG SALUTE

SUPERVISORS PRESENT:

Edward M. Silvetti_____
Palmer Brown_____
Richard J. Lasek_____

OTHER OFFICIALS:

SECRETARY/TREASURER: B. Robertson_____
POLICE DEPT. Represented By: ________________
BUILDING CODE & ORDINANCE ENFORCEMENT OFFICER: D. Ott_____
HIGHWAY DEPARTMENT: J. Reed_____
ENGINEERING Represented By: Chris Dutrow, McGraw & Associates_____  
SOLICITOR: Michael Routch, McQuaide-Blasko_____

Announcement: An Executive Session for the purpose of discussing personnel and legal issues will be held this evening at the conclusion of business items.

Public Comment is both welcome and invited. Any person wishing to speak on an agenda item or during the public comment period will be limited to five (5) minutes per person.

All cell phones are to be silenced during the meeting.

MINUTES OF THE Rutter’s Store Liquor License, PUBLIC HEARING OF APRIL 11, 2017, as prepared by Court Reporter Jo Nell Snider.

MOTION TO APPROVE AS PRESENTED:

MOTION: _____SECONDED:_____VOTE:_____

Additions or Corrections: __________________________________________________________

MOTION TO APPROVE AS PRESENTED OR CORRECTED:

MOTION: _____SECONDED:_____VOTE:_____

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Payroll and payroll liabilities for the month of April $ 55,455.16
Disbursements for the month of April: General Fund: $ 32,607.67
Capital Reserve $ 4,952.50
Local Services Tax: $ 3,759.62
MOTION TO APPROVE GRAND TOTAL DISBURSEMENTS OF: $ 96,774.95

MOTION TO ACCEPT:_____SECONDED:_____ VOTE:_____
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TREASURY: END OF APRIL TOTAL (ALL FUNDS) $ 935,384.51
MOTION TO ACCEPT:_____SECONDED:_____ VOTE:_____
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TREASURY: END OF APRIL “SPECIFIC SERVICE INVESTMENT ACCOUNT FUND” $ 152,244.97
MOTION TO ACCEPT:_____SECONDED:_____ VOTE:_____
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PUBLIC COMMENT PERIOD: Anyone wishing to address the Supervisor may do so at this time. Please stand and state your name clearly for the record.

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01. **Blair Township Rain Garden Project.**

This Project was completed last week. Appreciation and recognition is extended to Adam Long and Teddie Kreitz of Keller Engineers, Beth Futrick of the Blair County Conservation District and The Alliance for the Chesapeake Bay (funding provider). The contractor was Ameron Construction of State College.

The project was first designed as a means of MS-4 cooperation, serving to lessen stormwater runoff, but has greatly added to the aesthetics of the Municipal Building grounds.
02. **CDBG Projects Status Reports.**

**Greendown Acres. Wastewater Collection System Replacement Project**

**Street Repairs:**

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03. **Paul and Dodie Amigh Variance Request.**
A draft request was forwarded to Solicitor Routch for review on May 2\(^{nd}\).

Amigh Variance:

MOTION:______SECONDED:______VOTE:______

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04. Update: **John Castle**, request for the release of the **Pleasant View, Phase 4 Maintenance Bond** as held by Blair Township. As per email correspondence (04/11/17) an inspection will take place in May allowing sufficient time for any necessary repairs prior to the July 11\(^{th}\) Monthly Business Meeting.

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05. Update: **Chris Weidley’s Bond** release was conditionally approved pending the Engineers review and approval. Following Chris Dutrow’s review, it was determined that the Bond would be granted a partial release with a remaining balance of $4,596.90.

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06. Sealed Bids are being solicited for the **2017 Road Paving Project**. The bids will be opened, with one tentatively accepted, at the June 13\(^{th}\) Monthly Business Meeting.

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07. Telephone Quotes are being solicited for the **2017 Line Painting Project**. Deadline is June 12\(^{th}\) at 3:00 p.m.
08. **Pleasant View, Phase 6** Stormwater Runoff Complaint.

09. **Newry Bridge**

Penn DOT has presented an *Agreement* for execution with Blair Township which, if executed, gives Blair Township **permanent maintenance responsibility** for the proposed sidewalk on the bridge. Should the Township reject the Agreement, the sidewalk will be removed from the design.

Newry Bridge Agreement:

*MOTION:*______SECONDED:*_____VOTE:*_____

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**Other Business:**

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**Adjournment**

*MOTION:*______SECONDED:*_____VOTE:*_____

The meeting adjourned at: _____________

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