

**BLAIR TOWNSHIP SUPERVISORS  
AGENDA-MONTHLY BUSINESS MEETING**

**TUESDAY, JUNE 12, 2018**

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FLAG SALUTE

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SUPERVISORS PRESENT:

Edward M. Silvetti \_\_\_\_\_  
Palmer Brown \_\_\_\_\_  
Paul R. Amigh II \_\_\_\_\_

OTHER OFFICIALS:

SECRETARY/TREASURER: B. Robertson \_\_\_\_\_  
POLICE DEPT. Represented By: \_\_\_\_\_  
BUILDING CODE & ORDINANCE ENFORCEMENT OFFICER: D. Ott \_\_\_\_\_  
HIGHWAY DEPARTMENT: J. Reed \_\_\_\_\_  
ENGINEERING Represented By: Chris Dutrow, Stiffler McGraw & Associates \_\_\_\_\_  
SOLICITOR: Michael Rouch, Esq. \_\_\_\_\_

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Public Comment is both welcome and invited. Any person wishing to speak on an agenda item or during the public comment period will be limited to five (5) minutes per person.

**All cell phones are to be silenced during the meeting.**

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**Announcement: Zach Miller of Zach's Custom Detailing, 821 Third Avenue, Duncansville.**

**Special Appreciation**

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**Announcement: The First Public Hearing** was held at **6:30 p.m. this evening** to allow public comment regarding the **FY2018 CDBG Grant**.

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MINUTES OF THE Giant Foods, Liquor License Transfer **Public Hearing** OF MAY 08, 2018.

Additions or Corrections: \_\_\_\_\_

MOTION AS PRESENTED OR CORRECTED:

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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02. **Snare Office Building Land Development plan** as submitted by Ben Piper, PE, Keller Engineers. **Blair County and Blair Township Planning Commission** reviews are pending.

**Snare Office Building Land Development Plan:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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03. **EMA Mutual Aid Agreement, Ordinance No. 2018-02.**

**Agreement/Ordinance No. 2018-02:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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04. **Edgewood Stormwater BMP Project**

**Advertise to Bid:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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05. **Blair Township Floodplain Ordinance No. 2018-03**

**Advertise Ordinance No 2018-03:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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06. **Mary Lou Maierhofer, Esq.**

**Engagement Letter:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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07. **Road Crew Hiring**

**David A. Smith:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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08. **Blair Township Cul-de-sac Parking Ordinance.**

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09. **Weed Spraying Certification Information**

**Action:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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10. **ISC Sunoco Grant Application/Support Letter**

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11. **General Fund** (Checking) Account **transfer** to **Capital Reserve** (Money Market) Account due to interest rates. Treasurer is requesting permission to transfer **\$300,000.00**.

**Transfer:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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Other Business and Informational Items:

- IRC Key Access Recycling Facility
  - Intergovernmental Stormwater Committee (ISC) Future
  - 2020 US Census
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**Adjournment**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

The meeting adjourned at: \_\_\_\_\_

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