

**BLAIR TOWNSHIP SUPERVISORS**

**AGENDA-MONTHLY BUSINESS MEETING**

**TUESDAY, APRIL 09, 2019**

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FLAG SALUTE  
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SUPERVISORS PRESENT:

Edward M. Silvetti \_\_\_\_\_  
Palmer Brown \_\_\_\_\_  
Paul R. Amigh II: \_\_\_\_\_

OTHER OFFICIALS:

SECRETARY/TREASURER: B. Robertson \_\_\_\_\_  
POLICE DEPT. Represented By: \_\_\_\_\_  
BUILDING CODE & ORDINANCE ENFORCEMENT OFFICER: D. Ott \_\_\_\_\_  
HIGHWAY DEPARTMENT: J. Reed \_\_\_\_\_  
ENGINEERING Represented By: Chris Dutrow, Stiffler McGraw & Associates \_\_\_\_\_  
SOLICITOR: Michael Routch, Esq. \_\_\_\_\_

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Public Comment is both welcome and invited. Any person wishing to speak on an agenda item or during the public comment period will be limited to five (5) minutes per person.

**All cell phones are to be silenced during the meeting.**

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MINUTES OF THE **MONTHLY BUSINESS MEETING** OF MARCH 12, 2019.

Additions or Corrections: \_\_\_\_\_

MOTION TO ADOPT MINUTES AS PRESENTED OR CORRECTED:

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_  
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MINUTES OF THE **WORK SESSION** HELD ON MARCH 20, 2019.

Additions or Corrections: \_\_\_\_\_

MOTION TO ADOPT MINUTES AS PRESENTED OR CORRECTED:

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_  
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| Payroll for the month of March                             | \$ 31,921.16         |
| Disbursements & Payroll Liabilities for the month of March | \$ 65,849.71         |
| Liquid Fuels   | \$ 2,826.25          |
| Local Services Tax:  | \$ 30,257.75         |
| <b>GRAND TOTAL DISBURSEMENTS:</b>                          | <b>\$ 130,854.87</b> |

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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TREASURY: END OF MARCH TOTAL (ALL FUNDS) \$ 1,000,734.06

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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TREASURY: END OF MARCH  
SPECIFIC SERVICE INVESTMENT ACCOUNT FUND \$ 124,832.50

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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PUBLIC COMMENT PERIOD: Anyone wishing to address the Board of Supervisors may do so at this time. Please stand and state your name clearly for the record.

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**01. Chimney Rocks Trail Stabilization Project  
Presentation of Report by PSU College of Engineering Students:**

Annaliese Long, Molly Laurie, Nelson Zhukas

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**02. 2018 Independent Auditors Report** Presentation, as prepared by **Brad Koontz** of **Ritchey, Ritchey & Koontz**, Certified Public Accountants.

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03a. **O'Reilly Auto Parts Subdivision**, as submitted by David K. Hines of Control Point Associates, Inc. Action is pending per a request from the Developer. The municipal review period will end on June 22, 2019.

**O'Reilly Auto Parts Subdivision Plan.** Action on the Subdivision:

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

03b. **O'Reilly Auto Parts Preliminary Land Development Plan**, as prepared by John Maynard of Bohler Engineering. The municipal review period will end 05/21/19.

**O'Reilly Auto Parts Preliminary Land Development Plan.** Action on the Plan:

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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04. **Barneywood Subdivision** as submitted by Andy Ebersole of Keller Engineers. The municipal review period would end on 06/14/19. A revised subdivision plan was received March 28<sup>th</sup>.

**Barneywood Subdivision.** Action on the Subdivision:

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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05. **2019 Road Paving Project**

**Advertise to Solicit Bids (5/14/19):**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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06. **Anti-Skid (400 T), 2A Subbase (600 T), Aashto #1 (100 T).**

**Advertise to Solicit Bids (5/14/19):**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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07. Update: **Joe Pyzowski:** Property at 103 Hillside View Drive.

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08. Update: **Stormwater Issues**

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09. Update: **PA DOT Bike Path**

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Other Business and Informational Items:

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**Adjournment**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

The meeting adjourned at: \_\_\_\_\_.

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