

BLAIR TOWNSHIP SUPERVISORS

AGENDA-MONTHLY BUSINESS MEETING

TUESDAY, APRIL 8, 2025

FLAG SALUTE

SUPERVISORS PRESENT:

Paul R. Amigh, II: _____ Bradley C. Germaux: _____ Louis J. Lusk: _____

OTHER OFFICIALS:

SECRETARY/TREASURER: K. Bilek _____

POLICE DEPT. Represented By: R. Peacock, Jr. _____

HIGHWAY DEPARTMENT: J. Reed _____

ENGINEERING Represented By: Eric Banks, Stiffler McGraw & Associates _____

SOLICITOR: Patrick Fanelli, Esq. _____

ELECTED AUDITOR(S): Bert Altmanshofer _____ Jacob Wible _____

Announcement: There will be an executive session at the conclusion of the regular monthly meeting to discuss a legal matter.

Public Comment is welcomed and invited in accordance with Township of Blair policy and the Commonwealth of Pennsylvania's Right-To-Know provisions and Sunshine Act.

All cell phones are to be silenced during the meeting.

MINUTES OF THE **MONTHLY BUSINESS MEETING** of March 11, 2025.

Additions or Corrections: _____

MOTION ON THE MINUTES AS PRESENTED OR CORRECTED:

MOTION: _____ SECONDED: _____ VOTE: _____

Payroll for the month of March	\$ 52,402.86
Disbursements & Payroll Liabilities for the month of March	\$ 50,412.58
Liquid Fuels	\$ 4,522.60
Capital Reserve	\$ 0.00
Local Service	\$ 3,304.00

GRAND TOTAL DISBURSEMENTS \$ 110,642.04

MOTION: _____ SECONDED: _____ VOTE: _____

TREASURY: END OF MARCH TOTAL (ALL FUNDS) \$ 2,078,977.11

MOTION: _____SECONDED: _____VOTE: _____

TREASURY: END OF MARCH TOTAL

SPECIFIC SERVICE INVESTMENT ACCOUNT FUND \$ 273,373.97

MOTION: _____SECONDED: _____VOTE: _____

Credit card statements for the month of March

FNB Visa \$191.40

Sam's Club \$399.66

Wex Bank/Sunoco Fuel Cards \$3,103.87

CREDIT CARD STATEMENTS FOR THE MONTH OF MARCH:

MOTION: _____SECONDED: _____VOTE: _____

PUBLIC COMMENT PERIOD: Any Township resident wishing to address the Board of Supervisors on general Township issues may do so at this time. Additionally, prior to votes being taken on items shown on the agenda, public comment may also be offered following discussion by the Board of Supervisors. Public comment may be limited to three (3) minutes per Township resident. Those wishing to comment on specific items listed on the agenda are asked to defer their comments until those items are reached and discussed. For the record, it is requested each speaker stand, if able, and clearly state his/her name.

01. Bradley Dodson and Jackie Potter-Dodson Stormwater Plan as prepared by Gunnet Engineers, LLC. A response to the Stiffler McGraw review letter dated February 18, 2025 has been submitted to the Township Engineer for review. This is a new home construction that is located at 547 Reservoir Road. The engineer has submitted a waiver to Ordinance Section 338-25.F (9): Fencing. The owner is asking that a three-foot high landscaping fence be used, because the ponds are located on private property and are not easily accessible by the general public. The municipal review period will end on May 10, 2025.

Comments:

Action on **Bradley Dodson and Jackie Potter-Dodson Stormwater Management Plan.**

MOTION: _____SECONDED: _____VOTE: _____

02. **Greendown Acres Site Expansion plan** as prepared by Clearwell Engineering. The proposed plan is located at 210 Allen Lane Duncansville. The plan has been submitted to the Blair Planning Commission for review. Stiffler McGraw submitted their review letter dated October 16, 2024. The municipal review period will end on June 9, 2025.

Comments:

Action on **Greendown Acres Site Expansion plan**:

MOTION: _____ SECONDED: _____ VOTE: _____

03. Jeff Holtzinger submitted a request for a Waiver of the Stormwater Management Ordinance for the remaining undeveloped lots in Pleasantview Estates Phase 6.

Comments:

Action on **Waiver of Stormwater Management Ordinance**:

MOTION: _____ SECONDED: _____ VOTE: _____

04. Harker Subdivision as prepared by Jeff Kifer of Kifer & Associates, LLC. A revised plan was submitted to the Township for approval. A revised plan was submitted to Eric Banks. A Shared Driveway Agreement has been submitted to Solicitor Pat Fanelli for review.

Comments:

Action on **Harker Subdivision plan**:

MOTION: _____ SECONDED: _____ VOTE: _____

Action on **Shared Driveway Agreement**:

MOTION: _____ SECONDED: _____ VOTE: _____

05. Blair Township Emergency Shelter Agreement. The Hollidaysburg Area School District and Blair Township have come to an agreement regarding using the Frankstown Elementary School as an emergency shelter during a state of emergency for Blair Township residents. The Hollidaysburg School Board will meet on April 9, 2025 to vote to approve the emergency shelter agreement as written.

Comments:

Action on **Blair Township Emergency Shelter Agreement**:

MOTION: _____ SECONDED: _____ VOTE: _____

06. Pricing was received for replacement of the PD and front office computers. The quotes were for six desktop computers with DVD/RW Drive (includes keyboard and mouse), six monitors, and one laptop with docking station.

-Dell: 7,763.45

-Staples: \$5,370.00

-RTI (Hewlett Packard): \$6,197.00

-Best Buy Business Plan: \$6,722.15

-Mark's in Newry – none newer than the ones we have now were available.

Comments:

Action on **approval of acceptance of purchase of PD and Office PC's:**

MOTION: ____ **SECONDED:** ____ **VOTE:** ____

07. **Ordinance No. 2025-03: Peddlers Ordinance.** The amended Peddler's ordinance was advertised for inspection on March 28, 2025.

Comments:

Action on **approval of Ordinance No. 2025-03: Peddlers Ordinance:**

MOTION: ____ **SECONDED:** ____ **VOTE:** ____

08. The Blair County Commissioner's Office submitted a request via email on February 12, 2025 regarding the decertification of the County's Tourism Promotion Agency, Explore Altoona. Attached in that email was a sample resolution for municipalities to review and vote to implement. A copy of the resolution was provided to the Board of Supervisors for review.

Comments:

Action on **Resolution to decertify Blair County TPA, Explore Altoona:**

MOTION: ____ **SECONDED:** ____ **VOTE:** ____

09. Jordan And Ashley Lankey – 214 Edna Street Stormwater submission.

Comments:

Action on **Jordan and Ashley Lankey Stormwater narrative:**

MOTION: ____ **SECONDED:** ____ **VOTE:** ____

Informational Items:

- Community Acknowledgement form/LOMA-F Application to FEMA
 - DCNR Parks Grant Application update
 - Update on 416 Cedarcrest Drive/Stoner Property
 - Act 537 Sewage Facilities Plan – No written comments received, no residents reviewed the planning module package.
-

Other Business:

Curry Rail at Berwind Road Noise Complaints
ARPA Expenditures discussion

Adjournment:

MOTION: _____SECONDED: _____ VOTE: _____

The meeting adjourned to executive session at: _____.