

**BLAIR TOWNSHIP SUPERVISORS**  
**AGENDA-MONTHLY BUSINESS MEETING**  
**TUESDAY, JUNE 10, 2025**

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**FLAG SALUTE**

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**SUPERVISORS PRESENT:**

Paul R. Amigh, II: \_\_\_\_\_ Bradley C. Germaux: \_\_\_\_\_ Louis J. Lusk: \_\_\_\_\_

**OTHER OFFICIALS:**

SECRETARY/TREASURER: K. Bilek \_\_\_\_\_

POLICE DEPT. Represented By: R. Peacock, Jr. \_\_\_\_\_

HIGHWAY DEPARTMENT: J. Reed \_\_\_\_\_

ENGINEERING Represented By: Eric Banks, Stiffler McGraw & Associates \_\_\_\_\_

SOLICITOR: Patrick Fanelli, Esq. \_\_\_\_\_

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Public Comment is welcomed and invited in accordance with Township of Blair policy and the Commonwealth of Pennsylvania's Right-To-Know provisions and Sunshine Act.

**All cell phones are to be silenced during the meeting.**

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**MINUTES OF THE MONTHLY BUSINESS MEETING** of May 13, 2025.

Additions or Corrections: \_\_\_\_\_

**MOTION ON THE MINUTES AS PRESENTED OR CORRECTED:**

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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Payroll for the month of May	\$ 35,533.07
Disbursements & Payroll Liabilities for the month of May	\$ 72,648.56
Liquid Fuels	\$ 740.70
Capital Reserve	\$ 7,332.56
Local Service	\$ 1,652.00

GRAND TOTAL DISBURSEMENTS	\$ 117,906.89
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MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

TREASURY: END OF MAY TOTAL (ALL FUNDS) \$ 2,258,005.68

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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TREASURY: END OF MAY TOTAL

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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Credit card statements for the month of May

FNB Visa	\$339.11
Sam's Club	\$62.14
Wex Bank/Sunoco Fuel Cards	\$2,318.05

## CREDIT CARD STATEMENTS FOR THE MONTH OF MAY:

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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PUBLIC COMMENT PERIOD: Any Township resident wishing to address the Board of Supervisors on general Township issues may do so at this time. Additionally, prior to votes being taken on items shown on the agenda, public comment may also be offered following discussion by the Board of Supervisors. Public comment may be limited to three (3) minutes per Township resident. Those wishing to comment on specific items listed on the agenda are asked to defer their comments until those items are reached and discussed. For the record, it is requested each speaker stand, if able, and clearly state his/her name.

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01. **Ordinance No. 2025-04:** Ordinance Defining Firearms Discharge within Blair Township has been advertised and is ready for consideration. One resident submitted comments related to the proposed Ordinance via email.

Comments:

Action on **Ordinance No. 2025-04:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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02. Zee Plaza Minor Subdivision as prepared by Stiffler McGraw Real Estate Partnership. The proposed plan is a minor subdivision located at 1731 N. Juniata Street Hollidaysburg. The Blair County Planning Commission has reviewed the plan and found it to be consistent with Countywide planning efforts. Todd Holes of Stiffler McGraw submitted a shared drive and maintenance agreement for consideration. A review letter has been prepared by Ben Piper of Keller Engineers.

Comments:

Action on **Zee Plaza Minor Subdivision:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

Action on **Zee Plaza Shared Drive Agreement:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

03. **2024 Line Painting Project.** Three bid requests were sent out to Alpha Space Control, Glen Abernathy, and Altoona Builder Exchange.  
The following Bid was received:

Alpha Space Control, LLC. \$16,640.30  
(This is \$904.40 more than was submitted in 2024)

**Low Bid: Alpha Space Control \$16,640.30**

Action on 2025 Line Painting Contract Award:

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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**04. Stone Bids:**

The following were provided forms for Bid Packages:

**#1 New Enterprise Stone & Lime:**

Type 2 Anti-Skid	\$ _____
2 A Subbase	\$ _____
Aashto # 1	\$ _____

**#2 Glenn Hawbaker:**

Type 2 Anti-Skid	\$ _____
2 A Subbase	\$ _____
Aashto # 1	\$ _____

**#3 Grannas Bros.:**

Type 2 Anti-Skid	\$ _____
2A Subbase	\$ _____
Aashto #1	\$ _____

Low Bid: \_\_\_\_\_

Contract Award: \_\_\_\_\_

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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05. Jacquelin Fabina Variance. The property is located at 123 McDonald Drive Duncansville. Ms. Fabina is requesting a variance for a 12' x 20' shed to be placed within eleven (11) feet of the front property line.

Comments:

Action on **Jacquelin Fabina Variance:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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06. Michael Koontz Variance. The property is located at 834 Fox Chapel Drive. Mr. Koontz is requesting a 16' x 10' shed be placed within four (4) feet of both the rear and side property lines.

Comments:

Action on **Michael Koontz Variance:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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07. Kathryn and Adam Campbell Variance. The property is located at 1737 Reservoir Road. The homeowners are requesting a 12' x 24' carport be placed within 10 feet of the side property line.

Comments:

Action on **Kathryn and Adam Campbell Variance:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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08. PennDOT Winter Maintenance Service Agreement - Blair Township participates in the Municipal Winter Traffic Services Agreement with the Pennsylvania Department of Transportation. The PADOT reimburses the Township for maintenance of a portion of the State Roads. The only road that was listed in the Agreement is Newry Lane. The Agreement is for a five-year period and will run from 2025-2030. The pay rate increases by 2% annually and is as follows:

Year 1: \$2,721.97

Year 2: \$2,776.41

Year 3: \$2,831.94

Year 4: \$2,888.58

Year 5: \$2,946.36

For a total of \$14,165.25

Comments:

Action on **Participation in the 2025-2030 Municipal Winter Traffic Services Agreement:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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09. Barry and Charlene Morgan FEMA Flood Elevation Review – Community Acknowledgement Form:

Comments:

Action on **Barry and Charlene Morgan FEMA Flood Elevation Review Community Acknowledgement Form:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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10. 726 Pete's Way East – Lot 4 Phase 6 Pleasantview Estates – Stormwater Management Plan Transfer. Joe Crossman General Contractors is asking the Stormwater Management Plan to be transferred from Metz Builders to Joe Crossman General Contractors.

Comments:

Action on **transfer of Stormwater Management Plan from Metz Builders to Joe Crossman General Contractors:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

Action on **Joe Crossman General Contractors SMW O&M Agreement:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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11. Disposition of Police Department and Office Desktop Computers for recycling after hard drives are removed.

Comments:

Action on: **Disposition of Police Department and Office Desktop Computers.**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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12. Joel Harker Stormwater Management plan. Joel Harker is requesting a waiver or reduction of the \$2,500 stormwater management fee citing excessive costs from his recent subdivision and land development project. A letter was submitted by his engineer on his behalf.

Comments:

Action on **waiver or reduction of SWM fees.**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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13. ARPA Expenditures for Stormwater Management Improvements as presented by Eric Banks..

Action on **approval of proposed ARPA expenditures:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

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**Informational Items:**

- DCNR Parks Grant Application update
  - Jordan and Ashley Lankey Stormwater Narrative
  - 555 Hillsideview Drive natural habitat/stormwater mitigation project
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**Other Business:**

**Adjournment:**

MOTION: \_\_\_\_\_SECONDED: \_\_\_\_\_VOTE: \_\_\_\_\_

The meeting adjourned at: \_\_\_\_\_.