

BLAIR TOWNSHIP SUPERVISORS
AGENDA-MONTHLY BUSINESS MEETING
TUESDAY, MARCH 10, 2026

FLAG SALUTE

SUPERVISORS PRESENT:

Paul R. Amigh, II: _____ Bradley C. Germaux: _____ Jacob L. Wible: _____

OTHER OFFICIALS:

SECRETARY/TREASURER: K. Bilek _____

POLICE DEPT. Represented By: R. Peacock, Jr. _____

HIGHWAY DEPARTMENT: J. Reed _____

ENGINEERING Represented By: Eric Banks, Stiffler McGraw & Associates _____

SOLICITOR: Patrick Fanelli, Esq. _____

Public Comment is welcomed and invited in accordance with Township of Blair policy and the Commonwealth of Pennsylvania's Right-To-Know provisions and Sunshine Act.

All cell phones are to be silenced during the meeting.

MINUTES OF THE **MONTHLY BUSINESS MEETING** of February 10, 2025

Additions or Corrections: _____

MOTION ON THE MINUTES AS PRESENTED OR CORRECTED:

MOTION: _____ SECONDED: _____ VOTE: _____

Payroll for the month of February	\$ 39,121.29
Disbursements & Payroll Liabilities for the month of February	\$ 89,668.80
Liquid Fuels	\$ 2,374.91
Capital Reserve	\$ 1,680.00
Local Service	\$ 1,652.00
ARPA Funds	\$ 0.00
GRAND TOTAL DISBURSEMENTS	\$ 134,497.00

MOTION: _____ SECONDED: _____ VOTE: _____

TREASURY: END OF FEBRUARY TOTAL (ALL FUNDS) \$ 2,035,547.99

MOTION: _____ SECONDED: _____ VOTE: _____

TREASURY: END OF FEBRUARY TOTAL
SPECIFIC SERVICE INVESTMENT ACCOUNT FUND \$ 230,325.72

MOTION: _____ SECONDED: _____ VOTE: _____

Credit card statements for the month of February

FNB Visa	\$473.15
Sam's Club	\$0.00
Wex Bank/Sunoco Fuel Cards	\$2,788.96

CREDIT CARD STATEMENTS FOR THE MONTH OF JANUARY:

MOTION: _____ SECONDED: _____ VOTE: _____

PUBLIC COMMENT PERIOD: Any person wishing to address the Board of Supervisors on general Township issues may do so at this time. Additionally, prior to votes being taken on items shown on the agenda, public comment may also be offered following discussion by the Board of Supervisors. Public comment may be limited to three (3) minutes per Township resident or other individuals in attendance. Those wishing to comment on specific items listed on the agenda are asked to defer their comments until those items are reached and discussed. For the record, it is requested each speaker stand, if able, and clearly state his/her name.

01. Ordinance No. 2026-02: Implementation of a Tax on skills games within Blair Township.

Action on **advertising Ordinance No. 2026-02: Implementation of Skills Tax** for Blair Township Skills Games.

DISCUSSION:

MOTION: _____ SECONDED: _____ VOTE: _____

02. Local Fire Department Update:

DISCUSSION:

03. Reservoir Road Sewer Expansion Project Discussion:

DISCUSSION:

04. Ordinance No. 2026-01: Amendment to Ordinance No. 325-36: Regulation of discharges to the Sewer System. Two versions were presented for consideration.

DISCUSSION:

Action on Ordinance No 2026-01:

MOTION: _____ SECONDED: _____ VOTE: _____

05. **Kuharchik Proposal** for Controller UPS and Batteries Replacement for Box on Plank Rd. and Innovation Drive. Kuharchik found upon inspection during a recent service that the UPS transfer device was inoperable and the batteries were dead in the controller cabinet at the light on Plank Road and Innovation Drive. The quote provided to repair and replace the affected equipment is **\$8,495.00**.

DISCUSSION:

Action on **Proposal for repair and replacement of the UPS Transfer Device and Batteries for \$8,495.00:**

MOTION: _____ SECONDED: _____ VOTE: _____

06. Robert Claar Land Development Plan. The property is located at 1531 Reservoir Road. No new information has been received. The developer has submitted waiver requests for Section 350-32: Sidewalks; Section 350-45.H: planting a buffer area; Section 350-48.D(2): interior landscaping; and Section 350-48.D(4): 20' access drive. The developer has requested an extension of the Municipal Review Period, which expires April 8, 2026.

DISCUSSION:

Action on **Request for Extension of the Municipal Review Period.**

MOTION: _____ SECONDED: _____ VOTE: _____

Action on **Waiver to Section 350-32:Sidewalks:**

MOTION: _____ SECONDED: _____ VOTE: _____

Action on **Waiver to Section 350-45.H:Planting:**

MOTION: _____ SECONDED: _____ VOTE: _____

Action on **Waiver to Section 350-48.D(2):Interior Landscaping:**

MOTION: _____ SECONDED: _____ VOTE: _____

Action on **Waiver to Section 350-45.D(4): 20' Access Drive:**

MOTION: _____ SECONDED: _____ VOTE: _____

Action on **Robert Claar Land Development Plan:**

MOTION: _____ SECONDED: _____ VOTE: _____

07. Scott and Donna Imler Variance Request. The property is located at 300 Capitol Street in Fort Fetter. The property owners are requesting a variance of 16 feet in order to construct a home addition. The existing structure is located within 19 feet of the setback requirement along Capitol Street. The solicitor has been provided a copy of the Variance Agreement for review.

DISCUSSION:

Action on Scott and Donna Imler Variance Request:

MOTION: _____ SECONDED _____ VOTE: _____

08. Light post replacement for 101 Jacks Way Duncansville. Resident, Kelly Smith of Marjorie Court has requested that the Township pay in advance for the light post that was destroyed by a driver in October 2025. A claim was submitted to the driver's insurance company, but the claim has not been paid to date.

DISCUSSION:

Action on Light Post Replacement:

MOTION: _____ SECONDED: _____ VOTE: _____

09. Lot #4 Pleasant View Estates Phase 6 Post Construction Stormwater Management Plan as prepared by Keller Engineers. Stiffler McGraw submitted their review letter on March 4, 2026.

DISCUSSION:

Action on Lot #4 Pleasant View Estates Phase 6 Post Construction Stormwater Management Plan.

MOTION: _____ SECONDED: _____ VOTE: _____

10. **2026 Parks Grant Application.** Approval for Stiffler McGraw to submit application for the 2026 Parks Grant for Mountain Home Community Park.

DISCUSSION:

Action on 2026 Parks Grant Application:

MOTION: _____ SECONDED: _____ VOTE: _____

11. Municipal Office Painting Quote. Jeffrey Boley provided a quote of **\$1,250** to wallpaper one wall in the front office and repair and paint all other walls in the front office, back office, and hallway in the Municipal Office. The Township will provide the wallpaper and paint. The Conference Room project came in under budget, so the monies used will be from the balance in the Conference Room budget.

DISCUSSION:

Action on Municipal Office Painting Quote of \$1,250:

MOTION: _____ SECONDED: _____ VOTE: _____

12. David Foreman submitted a verbal request to the Township to purchase a parcel of ground located in Fort Fetter, along Justice Street that is owned by Blair Township. He would like to build a pole building to store equipment.

DISCUSSION:

Action on **moving forward with obtaining information on selling the parcel of land on Justice Street:**

MOTION: _____ SECONDED: _____ VOTE: _____

13. Requested changes to Resolution No. 2019-03, updating Land Development, Land Use Permit Fees and Highway Occupancy Fees.

DISCUSSION:

14. Distribution of Act 32 Liquid Fuels Tax Monies from County of Blair in the amount of **\$31,160.00**. A request must be made to PennDOT for approval and a reply made to the County within 90 days.

DISCUSSION:

Action on **distribution of Act 32 Liquid Fuels disbursement of \$31,160.00:**

MOTION: _____ SECONDED: _____ VOTE: _____

15. Berry Solutions Group has submitted two Proposals for additions to the Police Department and Municipal Office system after their thirty-day review period. The requested changes are related to improving current system backup procedures. The Hardware/Software cost is **\$1,090.55** and the monthly backup fee will be an additional **\$60** added to the current monthly fees of \$740.

DISCUSSION:

Action on **Berry Solutions Proposal for improvement on system backup procedure improvements:**

MOTION: _____ SECONDED: _____ VOTE: _____

Informational Items:

- Update on ISC meeting & MEP Calculator for Blair Township and surrounding Municipalities.
 - Update on EMC position.
 - Update on Floodplain Permitting and Ordinance modifications.
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Other Business:

Adjournment:

MOTION: _____ SECONDED: _____ VOTE: _____

The meeting adjourned at: _____.
