BLAIR TOWNSHIP SUPERVISORS

AGENDA-MONTHLY BUSINESS MEETING

TUESDAY, NOVEMBER 10, 2026

FLAG SALUTE

SUPERVISORS PRESENT:

Paul R. Amigh, II: _____ Bradley C. Germaux: _____ Jacob L. Wible: _____

OTHER OFFICIALS:
SECRETARY/TREASURER: K. Bilek_____
POLICE DEPT. Represented By: R. Peacock, Jr. _____
HIGHWAY DEPARTMENT: J. Reed_____
ENGINEERING Represented By: Eric Banks, Stiffler McGraw & Associates_____
SOLICITOR: Patrick Fanelli, Esq._____

Public Comment is welcomed and invited in accordance with Township of Blair policy and the Commonwealth of Pennsylvania's Right-To-Know provisions and Sunshine Act.

All cell phones are to be silenced during the meeting.

MINUTES OF THE **MONTHLY BUSINESS MEETING** of September 15, 2026.

Additions or Corrections: _____

MOTION ON THE MINUTES AS PRESENTED OR CORRECTED:

MOTION: _____SECONDED: _____VOTE: _____

Payroll for the month of October	$	38,696.43
Disbursements & Payroll Liabilities for the month of October	$	249,472.48
Liquid Fuels	$	313.00
Capital Reserve	$	0.00
Local Service Tax	$	2,672.36
GRAND TOTAL DISBURSEMENTS	$	297,090.73

MOTION: _____SECONDED: _____VOTE: _____

TREASURY: END OF OCTOBER TOTAL (ALL FUNDS) $ 1,963,057.68

MOTION: _____SECONDED: _____VOTE: _____

TREASURY: END OF OCTOBER TOTAL

SPECIFIC SERVICE INVESTMENT ACCOUNT FUND $ 294,341.90

MOTION: _____SECONDED: _____VOTE: _____

Credit card statements for the month of October

FNB Visa	$698.54
Sam's Club	$0.00
Wex Bank/Sunoco Fuel Cards	$2,780.76

CREDIT CARD STATEMENTS FOR THE MONTH OF OCTOBER:

MOTION: _____SECONDED: _____VOTE: _____

PUBLIC COMMENT PERIOD: Any Township resident wishing to address the Board of Supervisors on general Township issues may do so at this time. Additionally, prior to votes being taken on items shown on the agenda, public comment may also be offered following discussion by the Board of Supervisors. Public comment may be limited to three (3) minutes per Township resident. Those wishing to comment on specific items listed on the agenda are asked to defer their comments until those items are reached and discussed. For the record, it is requested each speaker stand, if able, and clearly state his/her name.

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01. Jim Foreman request to take ownership of a paper alley that abuts their property. The property is located on Memorial Alley off Truman Street in Fort Fetter.

Action on **Jim Foreman request for ownership of paper alley:**

MOTION: _____SECONDED: _____VOTE: _____

DISCUSSION:

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02. MH Rentals, LLC Minor Subdivision plan: The property is located at 10342 Charger Hwy, Duncansville. The owner is requesting to subdivide the property into two parcels. Stiffler McGraw submitted a review letter on November 3, 2026. The plans have been submitted to the Blair County Planning Commission for review. The current municipal review period ends on November 13, 2026. The developer has requested an extension to the municipal review period.

Action on **Request for extension of the municipal review period:**

MOTION: _____SECONDED: _____VOTE: _____

Action on **MH Rentals, LLC Minor Subdivision Plan:**

MOTION: _____SECONDED: _____VOTE: _____

DISCUSSSION:

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03. Roman Musser AG Operation Land Development Plan as prepared by Matthew Kadwill of NCS, Inc. The proposed plan is a poultry barn located at 10507 Charger Highway. The developer is requesting a Waiver of Ordinance Section 350-16: Submission of Final Plan; Sections 350-23 & 24: Plan Scale; Section 350-24.A(3) and 350-45.A: showing location of existing permanent monuments and lot line markers; Section 350-41.B(1): infiltration basin grading; and Section 350-45.H: landscaping buffer. The developer has submitted the Stormwater management plan, with an opinion of probable cost of $170,374.88. The municipal review period ends on December 9, 2026

Action on **Waiver of Ordinance Section 350-16: Submission of Preliminary Plan:**

MOTION: _____SECONDED: _____VOTE: _____

Action on **Waiver of Ordinance Section 350-23 & 24: Plan Scale:**

MOTION: _____SECONDED: _____VOTE: _____

Action on **Waiver of Ordinance Section 350-24.A(3) and 350-45.A:Showing location of existing permanent monuments and lot line markers:**

MOTION: _____SECONDED: _____VOTE: _____

Action on **Waiver of Ordinance Section 350-41.B(1): Swale grading:**

MOTION: _____SECONDED: _____VOTE: _____

Action on **Waiver of Ordinance Section 350-45.H: Landscaping buffer**

MOTION: _____SECONDED: _____VOTE: _____

Action on **Roman Musser AG Operation Land Development Plan:**

MOTION: _____SECONDED: _____VOTE: _____
DISCUSSION:

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04. **Renewal of Health Insurance for 2027.** Knepper Insurance/Acrisure presented the 2027 Health Insurance & Hospitalization rates to the Township on November 5. Insurance options were presented to the Supervisors for review and consideration. Several options were presented to the Supervisors for review. Cost increases vary from 17% to stay with the current plan to a savings of 4.2% to move to a Partner plan with limited network and include adjustments in deductibles and copays. Going outside of the UPMC network is an average cost increase of 37% over the current plan. Vision and Dental have increased by 7.02% and 7.24%, respectively. The estimate for Medical Insurance for 2027 is $320,496.

Action on **2027 Health Insurance & Hospitalization Plan:**

MOTION: _____SECONDED: _____VOTE: _____

Action on **2027 Dental & Vision Plan:**

MOTION: _____SECONDED: _____VOTE: _____

DISCUSSION:

05. Rt 36 and Catfish Rd./Monastery Rd. signal light REPAIR quote. Kuharchik submitted a quote for the repair of the blinking light at Rt. 36 and Catfish Rd./Monastery Rd. The quote was for $14,306.00.

Action on **Kuharchik signal light proposal:**

MOTION: _____SECONDED: _____VOTE: _____

DISCUSSION:

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06. Brentwood Stormwater Project. Eric Banks requested signatures on the LSA Funding Commitment Letter and permit applications for the upcoming Brentwood Stormwater Project. The amount requested from the Local Shares Account Statewide Program grant is **$459,580.50** from the Commonwealth Financing Authority. Resolution No. 2026-14: LSA Grant Request is also required.

Action on **signing the Brentwood LSA Grant application Funding Commitment Letter:**

MOTION: _____SECONDED: _____VOTE: _____

Action on **signing permit applications for Brentwood Stormwater project**

MOTION: _____SECONDED: _____VOTE: _____

Action on **Resolution No. 2026-14: LSA Grant Request**

DISCUSSION:
2027 Draft Budget Preparation:

Action on **Advertising for Public Inspection:**

MOTION: _____SECONDED: _____VOTE: _____

DISCUSSION:

Informational Items:

Other Business:
Burning Ordinance Discussion
M. Hott Road Name

Adjournment:

MOTION: _____SECONDED: _____VOTE: _____

The meeting adjourned at: _____.